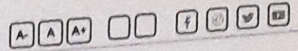




SARAS 5.0



School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | DIVINE LIGHT INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO. (IF APPLICABLE) | 1630285 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 20276 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHAMSHER NAGER SIRHIND DISTT FATEHGARH SAHIB PUNJAB, FATEHGARH SAHIB, PUNJAB - 140406 |
| 5 | PRINCIPAL NAME | BABITA CHOPRA |
| 6 | PRINCIPAL QUALIFICATION | Phd. COMPUTER SCIENCE |
| 7 | SCHOOL EMAIL ID | 20276@cbseshiksha.in |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 9417057553 |

B : DOCUMENTS AND INFORMATION :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.divinelightschoolsirhind.in/affiliation.php |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://www.divinelightschoolsirhind.in/mandatory_disclosure_files/Registration |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://www.divinelightschoolsirhind.in/mandatory_disclosure_files/NOC_2023.f |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.divinelightschoolsirhind.in/mandatory_disclosure_files/rte.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.divinelightschoolsirhind.in/mandatory_disclosure_files/building_safe |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.divinelightschoolsirhind.in/mandatory_disclosure_files/fire_safety_2 |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | https://www.divinelightschoolsirhind.in/mandatory_disclosure_files/affidavit_24- |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://www.divinelightschoolsirhind.in/mandatory_disclosure_files/water_safety |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE

NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C. RESULT AND ACADEMICS

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.divinelightschools.in/hind/fee.php |
| 2 | ANNUAL ACADEMIC CALENDER | https://www.divinelightschools.in/hind/academic_calendar.php |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://www.divinelightschools.in/hind/mandatory_disclosure_files/MGMT.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://www.divinelightschools.in/hind/mandatory_disclosure_files/Parent_Teacher_Associati |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.divinelightschools.in/hind/board_results_X.php |

D. STAFF (TEACHING)

| SL NO. | INFORMATION | DETAILS |
|--------|--|---------------|
| 1 | PRINCIPAL | BABITA CHOPRA |
| 2 | TOTAL NO. OF TEACHERS | 33 |
| | PGT | 15 |
| | TGT | 10 |
| | PRT | 8 |
| 3 | TEACHERS SECTION RATIO | 40:1 |
| 4 | DETAILS OF SPECIAL EDUCATOR | 0 |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | 0 |

RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|------------|
| 1 | 2023 | 33 | 33 | 100 | ALL PASSED |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2023 | 70 | 67 | 100 | THREE STUDENTS LEFT THE SCHOOL IN BETWEEN. |

E. SCHOOL INFRASTRUCTURE.

| SL NO. | INFORMATION | DETAILS |
|--------|---|---------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 14164 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 34 & 46 |

| | | |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 5 & 78 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 8 |
| 6 | NO. OF BOYS TOILETS | 8 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://youtu.be/h5BQgneU3w |

SAVE PDF

@hoppers
29/04/2024

Biya Anand
29/04/2024